

1416 Ninth Street, Suite 1155 Sacramento, California 95814

(916) 657-2666 FAX (916) 654-9780 http://calfed.ca.gov

-Meeting Notice-

July 30, 2002

# **BAY-DELTA PUBLIC ADVISORY COMMITTEE Watershed Subcommittee**

Friday, August 16, 2002 10:00 a.m. - 3:00 p.m. Jones & Stokes 2600 V Street Sacramento, CA 95818

## AGENDA<sup>1</sup>

10:00 - 10:15	Welcome and Introductions
10:15 – 10:45	<b>CALFED Watershed Program Budget Update</b>
10:45 – 12:00	Presentation and Discussion of the CALFED Watershed Program Set of Recommendations from the 2001-2002 Proposition 13 Request for Proposals
12:00 – 12:45	<b>Break for Lunch</b> (A sandwich lunch will be available for \$5.25; orders must be in by 10:30 a.m.)
12:45 – 1:15	<b>Local Watershed Presentation – Putah Creek Coordinating Council</b> (invited)
1:15 – 2:15	Developing a Programmatic Work Plan for the CALFED Watershed Program
2:15 – 2:45	Presentation and Discussion of the CALFED Watershed Program Progress Report
2:45 – 2:55	Watershed Updates
2:55 – 3:00	Planning Future Watershed Subcommittee Meetings

Note: Times are approximate.

Visit our website at www.baydeltawatershed.org.

- If you have questions or need additional information, please contact John Lowrie at (916) 651-7087.
- If you need reasonable accommodation due to a disability, please contact Pauline Nevins at the CALFED Bay Delta Program at (916) 657-2666 or TDD (800) 735-2929.

#### **CALFED Agencies**

### California

The Resources Agency Department of Water Resources Department of Fish and Game The Reclamation Board Delta Protection Commission Department of Conservation San Francisco Bay Conservation and Development Commission California Environmental Protection Agency State Water Resources Control Board Department of Health Services Department of Food and Agriculture

Department of the Interior Bureau of Reclamation Fish and Wildlife Service Geological Survey Bureau of Land Management Environmental Protection Agency Army Corps of Engineers

Department of Agriculture Natural Resources Conservation Service Forest Service Department of Commerce National Marine Fisheries Service Western Area Power Administration

<sup>&</sup>lt;sup>1</sup> Order of agenda items is subject to change